



YOUTH LEADERSHIP COMMITTEE

October 2, 2023 | 6:30 p.m. | Town Center Hall

Valerie Bojorquez	-	Committee Member			
Alan Duque	-	Committee Member	Jisel Morales	-	Committee Member
Zulema Gamboa	-	Committee Member	Mikaela Oliva	-	Committee Member
Jaelene Casillas	-	Treasurer	Valerie Gamboa	-	Secretary
		Vanessa Doss	-	Vice-Chairperson	
		Jilliana Casillas	-	Chairperson	

1. CALL TO ORDER – CHAIRPERSON

2. ROLL CALL – SECRETARY

3. PLEDGE OF ALLEGIANCE – CHAIRPERSON

4. ORAL COMMUNICATIONS – CHAIRPERSON

This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.

5. CONSENT AGENDA – CHAIRPERSON

- Minutes approval for September 11, 2023*
- Monthly Committee Financial Report for September 2023

6. COUNCIL LIAISON REPORT – MAYOR JUANITA MARTIN

7. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY

- Fiestas Patrias Recap
- Relay for Life Recap
- 2023 YLC In-service Recap
- Dia De Los Muertos
- Lantern Tour
- Halloween Carnival
- Wading Pool Closures
- Park Project Updates
 - Little Lake Park Parking Lot Project

8. OLD BUSINESS – CHAIRPERSON

9. NEW BUSINESS* – CHAIRPERSON

- Determine YLC Representatives to lead the Pledge of Allegiance at City Council meeting on November 21, 2023



- b. Direction on how to proceed for providing financial assistance to those in need this holiday season

10. PARKS & RECREATION SERVICES DIVISION PROGRAM UPDATES – EXECUTIVE SECRETARY

- a. Boxing
- b. Adult Sports
- c. Pee Wee Sports
- d. Youth Soccer (Fall)
- e. Youth Basketball & Hoopstars (addition of AA Division)
- f. Youth Flag Football
- g. Middle School Sports Programs
- h. College Bound Program for Teens
- i. T.E.E.N.S. and The Club Programs
- j. Contract Classes
- k. Day Camps (Fall, Grinchmas)
- l. Pumpkin Carving at Parks
- m. Family Fun Excursions
- n. Santa's Home Visits
- o. Family Camp

11. LIBRARY SERVICES DIVISION PROGRAM UPDATES – LIBRARY SERVICES REPRESENTATIVE

12. SUBCOMMITTEE REPORT – CHAIRPERSON

13. PRESENTATION – CHAIRPERSON

14. FUTURE AGENDA ITEMS – CHAIRPERSON

- a. Retreat Part 2 at Green Valley Lake

15. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

16. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Monday, November 6, 2023 – 6:30 p.m.

LOCATION: Town Center Hall Teen Lounge

***Denotes Advisory Committee Action Needed**